## POLITICAL/ISSUE INQUIRY FORM (TO BE COMPLETED BY STATION REPRESENTATIVE RESPONDING TO THE INQUIRY)

<u>INSTRUCTIONS</u>: This form must be completed as to all <u>requests</u>, both oral and written, for broadcast time to be used by or on behalf of (1) a candidate for public office or (2) persons who wish to communicate a message relating to "any political matter of national importance" as defined in the Bipartisan Campaign Reform Act of 2002. It is to be kept in the Station Public File for a period of two years.

| STATION: WKXW/WRIC   | DATE OF REQUEST: 10/12/16                                    |
|--|--|
| INQUIRY MADE BY: ANNIE SMITH                                   | *  |
| AGENCY (if any): Advanced Me                                   | dia Concepts   |
| ADDRESS OF AGENCY: 510 Hem LOCK A                              | 41 L DR.   |
| CITY, STATE, ZIP OF AGENCY: Tom Oliver                         | NJ 08753   |
| TELEPHONE NUMBER OF AGENCY: 732-604                            | -3391  |
| CANDIDATE: MONMONTH Courty Free!                               | holders, ATNONE + DOMASO-Sheniff- Seam Gold<br>EMERIE PETERS |
| ORGANIZATION OR SPONSORING AUTHORITY (WHO V                    |  |
| IF SPONSOR IS A COMMITTEE, NAME OF COMMITTEE:                  | Monmostel Country apoblican Committee                        |
| ADDRESS OF COMMITTEE: 20 RT 5                                  | 37 E   |
| CITY, STATE, ZIP OF COMMITTEE: COLTS N                         | ak NT 07722.   |
| TELEPHONE NUMBER OF COMMITTEE: 737- 4                          | 131-6664   |
| COMMITTEE OFFICERS:<br>CHAIRMAN: Thomas Symanski.              | $C_1 + C_2 + C_3$  |
| CHAIRMAN: Thomas Symans (1. VICE CHAIRMAN: Shaw Golden - Rober | AT NI Castro - Vice Chan.                                    |
| TREASURER: RON GRAVINO   |  |
| SECRETARY:   | ·  |
| IS THIS THE CANDIDATE'S AUTHORIZED COMMITTEE?                  | (YYES ( ) NO   |
| OFFICE SOUGHT:   | PARTY AFFILIATION: Republican                                |
| () FEDERAL () STATE  | (Y LOCAL   |
| ELECTION AND DATE:   |  |
| ( ) PRIMARY ( ) GENERAL  |  |

| FOR ISSUE ADS ONLY:  |   |  |
|--|---|--|
| A. CANDIDATE(S) AND OFFICE (IF ANY) REFERRED TO:   | _ |  |
| B. FEDERAL ELECTION(S) (IF ANY) REFERRED TO:   |   |  |
| C. <u>ISSUE(S)</u> DISCUSSED:  |   |  |
| D. NAME, ADDRESS, PHONE NUMBER OF CONTACT:   |   |  |
|  |   |  |
| DATES REQUESTED: 10/18/16 10 11/8/16   |   |  |
| LENGTH OF SPOT/PROGRAM TIME REQUESTED: 60  |   |  |
| REQUEST MADE:  ( ) IN WRITING ( ) ORALLY  *IF REQUEST MADE IN WRITING, ATTACH AND RETAIN*  |   |  |
| STATION OFFER (RATE CARD MEDIA KIT, ETC): Political Mute CARd  |   |  |
|  |   |  |
| DISPOSITION OF REQUEST:  (*) GRANTED (*) DENIED  IF NOT GRANTED, STATE REASONS BELOW. IF IN WRITING, ATTACH AND RETAIN. IF GRANTED, ATTACH CONTRACT AND INVOICE, WHEN AVAILABLE. |   |  |
| REQUEST FOR DOCUMENTATION THAT CANDIDATE IS LEGALLY QUALIFIED:  () YES  () NO  ATTACH ANY WRITTEN DOCUMENTATION RECEIVED.  |   |  |
| ATTACH AND WINDER DOCOMENTATION RECEIVED.  |   |  |
| DATE POLITICAL DISCLOSURE FORM SUBMITTED TO REQUESTOR (DATE MATERIALS SENT FOR REQUEST): /0/12/16  |   |  |

**COMMENTS SECTION** 

STATION REP (PRINT): BOB ACMIMON
STATION REP (SIGNED): African Angust
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